

**Moon Township Police Department**  
**Activity Report for the Month of March, 2020**  
Prepared 6/3/2020

|   |            |                            |
|---|------------|----------------------------|
| <b>I. APPENDIX A: REPORT OF CALLS FOR SERVICE</b><br>(includes calls which are classified as unfounded) |            |                            |
| <b>TOTAL</b>  |            | <b><u>904</u></b>          |
| <b>II. APPENDIX B: UNIFORM CRIME REPORT SUMMARY AND COMPARISON</b>                                      |            |                            |
| <b>III. PATROL MILEAGE:</b>   |            | <b><u>20,960</u> miles</b> |
| <b>IV. ACCIDENTS INVESTIGATED</b>   |            | <b><u>32</u></b>           |
| Non-Reportable  | <u>23</u>  |                            |
| Reportable  | <u>9</u>   |                            |
| <b>V. ARRESTS AND WARNINGS</b>  |            | <b><u>469</u></b>          |
| Arrests by Summary Citation and Warnings  |            |                            |
| Traffic Citations   | <u>105</u> |                            |
| Non-Traffic Citations   | <u>14</u>  |                            |
| Warnings  | <u>327</u> |                            |
| Arrests by Criminal Complaint   |            |                            |
| Total Offenders   | <u>23</u>  |                            |
| Total Charges   | <u>76</u>  |                            |
| <b>VI. INVESTIGATIONS AND SRO</b>   |            |                            |
| Court Appearances   | <u>6</u>   |                            |
| Meetings Attended   | <u>1</u>   |                            |
| Arrests (Citations)   | <u>1</u>   |                            |
| <b>VII. COURT APPEARANCES</b>   |            | <b><u>48</u></b>           |
| Magistrate  | <u>19</u>  |                            |
| Pre-Trial   | <u>13</u>  |                            |
| Allegheny County  | <u>15</u>  |                            |
| Juvenile Court  | <u>1</u>   |                            |
| All Other   | <u>0</u>   |                            |

June 03, 2020

# Calls for Service - by UCR Code

Incidents Reported Between 03/01/2020 and 03/31/2020

MOON TWP



| Code | Description                                | Primary Count | Secondary UCR Count |        |        |
|------|--|---------------|---------------------|--------|--------|
|      |  |               | Code 2              | Code 3 | Code 4 |
| 0001 | PROVIDED FOR DEPARTMENT INFO ONLY          | 66            |                     |        |        |
| 0003 | 911 HANG UP CALLS                          | 11            |                     |        |        |
| 0005 | PRIVATE INVESTIGATOR / SURVEILLANCE        | 1             |                     |        |        |
| 0210 | FORCIBLE RAPE                              | 1             |                     |        |        |
| 0451 | SIMPLE ASSAULT (DOMESTIC)                  | 3             |                     |        |        |
| 0452 | SIMPLE ASSAULT                             | 1             |                     |        |        |
| 0522 | BURGLARY-NO FORCED ENTRY-RESIDENCE-DAY     | 1             |                     |        |        |
| 0523 | BURGLARY-NO FORCED ENTRY-RESIDENCE-UNK.    | 1             |                     |        |        |
| 0603 | THEFT FROM AUTO - WILL RECLASSIFY          | 1             |                     |        |        |
| 0613 | THEFT-\$200 & OVER-RETAIL THEFT            | 2             |                     |        |        |
| 0614 | THEFT-\$200 & OVER-FROM AUTO (EXCPT 0615)  | 4             |                     |        |        |
| 0623 | THEFT-\$50 TO \$200-RETAIL THEFT           | 4             |                     |        |        |
| 0624 | THEFT-\$50 TO \$200-FROM AUTO (EXCPT 0625) | 2             |                     |        |        |
| 0629 | THEFT-\$50 TO \$200-ALL OTHER              | 2             |                     |        |        |
| 0634 | THEFT-UNDER \$50-FROM AUTO (EXCEPT 0635)   | 3             |                     |        |        |
| 0639 | THEFT-UNDER \$50-ALL OTHER                 | 2             |                     |        |        |
| 0644 | THEFT-ATTEMPTED-FROM AUTO (EXCEPT 0645)    | 4             |                     |        |        |
| 0699 | THEFT - NEGLIGIBLE OR UNFOUNDED            | 2             |                     |        |        |
| 0711 | M.V.THEFT-AUTOS                            | 1             |                     |        |        |
| 1020 | COUNTERFEITING                             | 2             |                     |        |        |
| 1100 | FRAUD                                      | 14            |                     |        |        |
| 1105 | IDENTITY THEFT                             | 2             |                     |        |        |
| 1400 | CRIMINAL MISCHIEF                          | 5             | 2                   |        |        |
| 1401 | DAMAGED PROPERTY - UNKNOWN ORIGIN/CAUSE    | 2             |                     |        |        |
| 1402 | DAMAGED PROPERTY - ACCIDENTAL/NON CRIM.    | 4             |                     |        |        |
| 1500 | WEAPONS-CARRYING,POSS.,(ILLEGAL)           | 1             |                     |        |        |
| 1701 | INDECENT ASSAULT                           | 1             |                     |        |        |
| 1801 | SUSPECTED DRUG ACTIVITY                    | 1             |                     |        |        |
| 1831 | NARCOTICS-POSSESS-MORPH,HEROIN,COCNE,ETC   | 1             | 1                   |        |        |
| 1832 | NARCOTICS-POSSESSION-MARIJUANA,ETC.        | 3             |                     |        |        |
| 2011 | CHILD ABUSE/NEGLECT INVESTIGATION          | 1             |                     |        |        |
| 2100 | DRIVING UNDER THE INFLUENCE                | 4             |                     |        |        |
| 2300 | PUBLIC DRUNKENESS - CITED/ARRESTED         | 3             | 2                   |        |        |
| 2400 | DISORDERLY CONDUCT (ARRESTED OR CITED)     | 5             |                     |        |        |
| 2401 | LOUD NOISE COMPLAINT                       | 24            |                     |        |        |
| 2402 | DISORDERLY CONDUCT (NO ARREST)             | 2             |                     |        |        |
| 2403 | REPORT OF GUNSHOTS                         | 3             |                     |        |        |
| 2405 | FIGHT - NOT CHARGED AS AN ASSAULT OR DC    | 2             |                     |        |        |
| 2410 | HARASSMENT BY COMMUNICATION                | 3             |                     |        |        |
| 2430 | HARASSMENT - FOLLOW, ANNOY                 | 2             |                     |        |        |
| 2480 | DOMESTIC DISPUTE/DISTURBANCE -NO ASSAULT   | 12            |                     |        |        |
| 2491 | JUVENILE \ ASSIST SCHOOL (NON-CRIMINAL)    | 2             |                     |        |        |
| 2492 | DISPUTE/DISTURBANCE - NO CRIME CHARGED     | 7             |                     |        |        |
| 2493 | SERVICE OF PFA OR PFA RELATED INCIDENTS    | 3             |                     |        |        |
| 2494 | BUSINESS/CUSTOMER/EMPLOYEE - DISPUTE       | 2             |                     |        |        |
| 2495 | NEIGHBORHOOD DISPUTE/DISTURBANCE           | 1             |                     |        |        |
| 2498 | HARASSMENT-COMM/NEGLIGIBILE OR UNFOUNDED   | 1             |                     |        |        |

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| Code | Description                              | Primary Count | Secondary UCR Count |        |        |
|------|--|---------------|---------------------|--------|--------|
|      |  |               | Code 2              | Code 3 | Code 4 |
| 2632 | LITTERING/SCATTERING RUBBISH/DUMPING     | 3             |                     |        |        |
| 2634 | TRESPASSING                              | 6             |                     |        |        |
| 2651 | OPEN BURNING COMPLAINT                   | 3             |                     |        |        |
| 2657 | FIREWORKS COMPLAINTS                     | 1             |                     |        |        |
| 2659 | SOLICITING COMPLAINTS                    | 3             |                     |        |        |
| 2661 | HUNTING/GAME LAW COMPLAINTS              | 1             |                     |        |        |
| 2690 | ORDINANCE VIOL. - ALL OTHER - CITED      | 1             |                     |        |        |
| 2691 | ORDINANCE -ALL OTHER- NOT CITED          | 1             |                     |        |        |
| 2710 | DOG COMPLAINTS - BITES,LOOSE,BARKING,ETC | 10            |                     |        |        |
| 2720 | OTHER ANIMAL COMPLAINTS                  | 9             |                     |        |        |
| 2730 | ANIMAL STRUCK BY MV AND/OR DEAD ANIMALS  | 4             |                     |        |        |
| 2800 | PARKING COMPLAINTS                       | 13            | 1                   |        |        |
| 2805 | PARKING PERMISSION REQUEST               | 3             |                     |        |        |
| 2810 | ABANDONED VEHICLES                       | 2             |                     |        |        |
| 2811 | TRAFFIC CONTROL - REQUEST                | 27            |                     |        |        |
| 2812 | PAVC -VIOLATIONS / DRIVING COMPLAINTS    | 28            | 2                   |        |        |
| 2815 | MOTOR VEHICLE DRIVER DISPUTES            | 1             |                     |        |        |
| 2820 | TRAFFIC - CHECKPOINTS/SPEED MONITORING   | 1             |                     |        |        |
| 2830 | TRAFFIC ENFRCMNT - OT - ASSGND BY CAPT   | 1             |                     |        |        |
| 2900 | LOST/MISSING PERSONS                     | 2             |                     |        |        |
| 2910 | LOST MISSING PERSONS - JUVENILE          | 1             |                     |        |        |
| 2915 | PLS - PROJECT LIFESAVER                  | 3             |                     |        |        |
| 2920 | REGISTERED SEX OFFENDERS                 | 3             |                     |        |        |
| 2950 | LOST PROPERTY                            | 8             |                     |        |        |
| 2951 | FOUND/RECOVERED PROPERTY                 | 4             |                     |        |        |
| 2954 | LOST ANIMALS                             | 3             |                     |        |        |
| 2955 | FOUND ANIMALS                            | 3             |                     |        |        |
| 2960 | VEHICLE REPOSSESSION / RELATED INCIDENTS | 5             |                     |        |        |
| 3000 | FIRE - BUILDING                          | 1             |                     |        |        |
| 3002 | FIRE - ALL OTHER                         | 7             |                     |        |        |
| 3003 | RECOVERED STOLEN VEHICLE                 | 0             |                     | 1      | 1      |
| 3100 | MOTOR VEHICLE ACCIDENTS - REPORTABLE     | 9             |                     |        |        |
| 3101 | MOTOR VEHICLE ACCIDENT - NON REPORTABLE  | 19            |                     |        |        |
| 3103 | MV ACCIDENT - HIT & RUN NON-REPORTABLE   | 4             |                     |        |        |
| 3105 | MV ACCIDENT-UNFOUNDED/OTHER JURISDICTION | 1             |                     |        |        |
| 3107 | HIT AND RUN ACCIDENT - OFFENSE           | 2             |                     |        |        |
| 3109 | NON-REPORTABLE POLICE INVLD VEH ACCIDENT | 2             |                     |        |        |
| 3310 | DEATH - NATURAL / DISEASE                | 2             |                     |        |        |
| 3400 | MENTAL HEALTH AND/OR INVLNTRY COMMITMENT | 8             | 2                   | 1      |        |
| 3500 | SUSPICIOUS PERSON, VEHICLE, CIRCUMSTANCE | 44            |                     |        |        |
| 3600 | HAZARD - ROAD / TRAFFIC CONDITION        | 33            |                     |        |        |
| 3610 | HAZARD - HEALTH, SAFETY, OTHER           | 20            |                     |        |        |
| 3620 | WATER LEAKS / WATER COMPLAINTS           | 10            |                     |        |        |
| 3700 | ASSIST OTHER L.E.AGENCY IN JURISDICTION  | 24            |                     |        |        |
| 3702 | ASSIST OTHER LE AGENCY - SCOPE           | 44            |                     |        |        |
| 3710 | ASSIST OTHER L.E.AGENCY OUTSIDE JURISDIC | 4             | 1                   |        |        |
| 3713 | SHACOG CRASH RECONSTRUCTION RESPONSE     | 2             |                     |        |        |

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|------|--|---------------|---------------------|--------|--------|
|      |  |               | Code 2              | Code 3 | Code 4 |
| 3809 | PARK AND WALK PUBLIC SERVICE           | 45            |                     |        |        |
| 3810 | PUBLIC / SCHOOL PRESENTATION REQUEST   | 3             |                     |        |        |
| 3815 | TOUR OF DEPARTMENT REQUEST             | 1             |                     |        |        |
| 3820 | FINGERPRINT - SERVICE                  | 5             |                     |        |        |
| 3830 | CHECK ON THE WELFARE                   | 8             |                     |        |        |
| 3850 | LOCKOUT - VEHICLE                      | 14            |                     |        |        |
| 3860 | LOCKOUT - BUILDING                     | 2             |                     |        |        |
| 3870 | ASSIST MOTORIST / DISABLED VEHICLE     | 13            |                     |        |        |
| 3875 | ASSIST RESIDENT/BUSINESS/OTHER - MISC. | 37            |                     |        |        |
| 3879 | CHILD SAFETY SEAT DETAIL               | 6             |                     |        |        |
| 3880 | ASSIST - MEDICAL RELATED               | 26            | 1                   |        |        |
| 3882 | NALAXONE ADMINISTERED                  | 1             |                     |        |        |
| 3883 | COVID-19 INCIDENTS                     | 18            | 4                   |        |        |
| 3890 | REQUEST TO CHECK HOUSE VACANT/VACATION | 6             |                     |        |        |
| 3891 | REQUEST EXTRA PATROLS                  | 6             |                     |        |        |
| 3900 | OPEN DOOR / WINDOW FOUND               | 20            |                     |        |        |
| 3910 | ALARM - BURGLARY RESIDENCE, FALSE      | 12            |                     |        |        |
| 3911 | ALARM - BURGLARY BUSINESS, FALSE       | 29            |                     |        |        |
| 3912 | ALARM - HOLDUP/PANIC RESIDENCE, FALSE  | 2             |                     |        |        |
| 3913 | ALARM - HOLDUP/PANIC, BUSINESS, FALSE  | 2             |                     |        |        |
| 3914 | ALARM - FIRE,SMOKE, RESIDENCE, FALSE   | 8             |                     |        |        |
| 3915 | ALARM - FIRE,SMOKE, BUSINESS, FALSE    | 17            |                     |        |        |
| 3917 | ALARM - AUTOMOBILE                     | 4             |                     |        |        |
| 3919 | ALARM - CARBON MONOXIDE                | 4             |                     |        |        |

## UNIFORM CRIME REPORT

|   | Feb-20        | Jan - Feb 2020 | Jan - Feb 2019 |
|---|---------------|----------------|----------------|
|   | Current Month | Current YTD    | Previous YTD   |
| <b>CRIMINAL HOMICIDE</b>                    |               |                |                |
| A. Murder                                   |               |                |                |
| B. Manslaughter                             |               |                |                |
|   |               |                |                |
| <b>FORCIBLE RAPE</b>                        |               |                |                |
| A. Rape by Force                            |               |                |                |
| B. Assault to Rape - Attempt                |               |                |                |
|   |               |                |                |
| <b>ROBBERY</b>                              |               |                |                |
| A. Firearm                                  |               |                |                |
| B. Knife or cutting instrument              |               |                |                |
| C. Other Dangerous Weapon                   |               |                |                |
| D. Strong Arm (Hands, Feet, etc)            |               |                | 1              |
|   |               |                |                |
| <b>ASSAULT</b>                              |               |                |                |
| A. Firearm                                  |               |                |                |
| B. Knife or cutting instrument              |               |                | 1              |
| C. Other Dangerous Weapon                   |               |                |                |
| D. Hands, Fists, Feet etc.                  |               |                | 1              |
| E. Simple Assaults                          | 1             | 4              | 4              |
|   |               |                |                |
| <b>BURGLARY</b>                             |               |                |                |
| A. Forcible Entry                           | 1             | 2              | 2              |
| B. No Force Entry                           |               | 6              | 1              |
| C. Attempted Forcible Entry                 |               |                |                |
|   |               |                |                |
| <b>LARCENY-THEFT</b>                        |               |                |                |
| (except Motor Vehicle Theft)                | 27            | 39             | 30             |
|   |               |                |                |
| <b>MOTOR VEHICLE THEFT</b>                  |               |                |                |
| A. Autos                                    | 2             | 2              |                |
| B. Trucks and Buses                         |               |                |                |
| C. Other Vehicles                           |               |                |                |
|   |               |                |                |
| <b>Arson</b>                                |               |                |                |
| Forgery and Counterfeiting                  | 1             | 1              |                |
| Fraud                                       | 25            | 48             | 35             |
| Embezzlement                                |               |                |                |
| Stolen Property - Rec., Posses, Buying      |               | 1              |                |
| Vandalism                                   | 1             | 3              | 8              |
| Weapons, Carrying, Possession, Etc          | 1             | 8              | 4              |
| Prostitution and Commercialized Vise        |               |                |                |
| Sex Offenses (except rape and prostitution) |               |                | 5              |
| Drug Abuse Violations                       | 5             | 18             | 13             |
| Gambling                                    |               |                |                |
| Offenses Against Family & Children          |               | 2              |                |
| Driving Under the Influence                 | 14            | 20             | 17             |
| Liquor Laws                                 | 1             | 1              |                |
| Drunkenness                                 | 3             | 7              | 5              |
| Disordery Conduct                           | 7             | 15             | 19             |
| Vagrancy                                    |               |                |                |
| <b>ALL OTHER OFFENSES (except Traffic)</b>  | 7             | 9              | 2              |