

**Moon Township Police Department**  
**Activity Report for the Month of February, 2020**  
Prepared 3/4/2020

|                                                                                                         |            |                            |
|---------------------------------------------------------------------------------------------------------|------------|----------------------------|
| <b>I. APPENDIX A: REPORT OF CALLS FOR SERVICE</b><br>(includes calls which are classified as unfounded) |            |                            |
| <b>TOTAL</b>                                                                                            |            | <b><u>1089</u></b>         |
| <b>II. APPENDIX B: UNIFORM CRIME REPORT SUMMARY AND COMPARISON</b>                                      |            |                            |
| <b>III. PATROL MILEAGE:</b>                                                                             |            | <b><u>20,679</u> miles</b> |
| <b>IV. ACCIDENTS INVESTIGATED</b>                                                                       |            | <b><u>56</u></b>           |
| Non-Reportable                                                                                          | <u>41</u>  |                            |
| Reportable                                                                                              | <u>15</u>  |                            |
| <b>V. ARRESTS AND WARNINGS</b>                                                                          |            | <b><u>528</u></b>          |
| Arrests by Summary Citation and Warnings                                                                |            |                            |
| Traffic Citations                                                                                       | <u>101</u> |                            |
| Non-Traffic Citations                                                                                   | <u>20</u>  |                            |
| Warnings                                                                                                | <u>371</u> |                            |
| Arrests by Criminal Complaint                                                                           |            |                            |
| Total Offenders                                                                                         | <u>36</u>  |                            |
| Total Charges                                                                                           | <u>136</u> |                            |
| <b>VI. INVESTIGATIONS AND SRO</b>                                                                       |            |                            |
| Court Appearances                                                                                       | <u>6</u>   |                            |
| Meetings Attended                                                                                       | <u>1</u>   |                            |
| Arrests (Citations)                                                                                     | <u>3</u>   |                            |
| <b>VII. COURT APPEARANCES</b>                                                                           |            | <b><u>150</u></b>          |
| Magistrate                                                                                              | <u>111</u> |                            |
| Pre-Trial                                                                                               | <u>24</u>  |                            |
| Allegheny County                                                                                        | <u>10</u>  |                            |
| Juvenile Court                                                                                          | <u>4</u>   |                            |
| All Other                                                                                               | <u>1</u>   |                            |

March 04, 2020

# Calls for Service - by UCR Code

Incidents Reported Between 02/01/2020 and 02/29/2020

MOON TWP



| Code | Description                                | Primary<br>Count | Secondary UCR Count |        |        |
|------|--------------------------------------------|------------------|---------------------|--------|--------|
|      |                                            |                  | Code 2              | Code 3 | Code 4 |
| 0001 | PROVIDED FOR DEPARTMENT INFO ONLY          | 68               |                     |        |        |
| 0003 | 911 HANG UP CALLS                          | 19               | 3                   |        |        |
| 0005 | PRIVATE INVESTIGATOR / SURVEILLANCE        | 3                |                     |        |        |
| 0404 | PROPULSION OF MISSILES                     | 0                | 1                   |        |        |
| 0450 | OTHER ASSAULTS - NOT AGGRAVATED            | 1                |                     |        |        |
| 0454 | TERRORISTIC THREATS                        | 3                |                     |        |        |
| 0456 | BOMB THREAT                                | 1                |                     |        |        |
| 0513 | BURGLARY-FORCED ENTRY-RESIDNTL-TIME UNKN   | 1                |                     |        |        |
| 0603 | THEFT FROM AUTO - WILL RECLASSIFY          | 3                |                     |        |        |
| 0613 | THEFT-\$200 & OVER-RETAIL THEFT            | 1                |                     |        |        |
| 0614 | THEFT-\$200 & OVER-FROM AUTO (EXCPT 0615)  | 5                |                     |        |        |
| 0617 | THEFT-\$200 & OVER-FROM BUILDINGS          | 4                |                     |        |        |
| 0623 | THEFT-\$50 TO \$200-RETAIL THEFT           | 1                |                     |        |        |
| 0624 | THEFT-\$50 TO \$200-FROM AUTO (EXCPT 0625) | 1                |                     |        |        |
| 0633 | THEFT-UNDER \$50-RETAIL THEFT              | 2                |                     |        |        |
| 0634 | THEFT-UNDER \$50-FROM AUTO (EXCEPT 0635)   | 8                |                     |        |        |
| 0637 | THEFT - UNDER \$50 - FROM BUILDINGS        | 1                |                     |        |        |
| 0644 | THEFT-ATTEMPTED-FROM AUTO (EXCEPT 0645)    | 4                |                     |        |        |
| 0699 | THEFT - NEGLIGIBLE OR UNFOUNDED            | 2                |                     |        |        |
| 0711 | M.V.THEFT-AUTOS                            | 4                |                     |        |        |
| 0713 | M.V. THEFT - ATTEMPTED THEFT - AUTOS       | 1                |                     |        |        |
| 1020 | COUNTERFEITING                             | 1                |                     |        |        |
| 1100 | FRAUD                                      | 24               |                     |        |        |
| 1101 | THEFT BY DECEPTION (FRAUD)                 | 1                |                     |        |        |
| 1400 | CRIMINAL MISCHIEF                          | 2                |                     |        |        |
| 1402 | DAMAGED PROPERTY - ACCIDENTAL/NON CRIM.    | 4                |                     |        |        |
| 1500 | WEAPONS-CARRYING,POSS.,(ILLEGAL)           | 1                |                     |        |        |
| 1800 | * DRUG OFFENSES - WILL RECLASSIFY          | 1                |                     |        |        |
| 1801 | SUSPECTED DRUG ACTIVITY                    | 3                |                     |        |        |
| 1803 | DRUG INTELLIGENCE                          | 1                |                     |        |        |
| 1832 | NARCOTICS-POSSESSION-MARIJUANA,ETC.        | 5                | 1                   |        |        |
| 1891 | DRUG EQUIPMENT VIOLATIONS                  | 0                | 1                   |        |        |
| 2001 | CHILD CUSTODY DISPUTE                      | 2                |                     |        |        |
| 2011 | CHILD ABUSE/NEGLECT INVESTIGATION          | 1                |                     |        |        |
| 2100 | DRIVING UNDER THE INFLUENCE                | 14               | 1                   |        |        |
| 2211 | LIQUOR - UNDERAGE-PURCH,CONSM,POSS,TRAN    | 1                |                     |        |        |
| 2300 | PUBLIC DRUNKENESS - CITED/ARRESTED         | 3                |                     |        |        |
| 2301 | PUBLIC DRUNKENESS - NOT CITED/ARRESTED     | 2                |                     |        |        |
| 2400 | DISORDERLY CONDUCT (ARRESTED OR CITED)     | 0                | 1                   |        |        |
| 2401 | LOUD NOISE COMPLAINT                       | 11               |                     |        |        |
| 2402 | DISORDERLY CONDUCT (NO ARREST)             | 1                |                     |        |        |
| 2410 | HARASSMENT BY COMMUNICATION                | 7                |                     |        |        |
| 2480 | DOMESTIC DISPUTE/DISTURBANCE -NO ASSAULT   | 10               | 1                   |        |        |
| 2491 | JUVENILE \ ASSIST SCHOOL (NON-CRIMINAL)    | 8                |                     |        |        |
| 2492 | DISPUTE/DISTURBANCE - NO CRIME CHARGED     | 3                |                     |        |        |
| 2493 | SERVICE OF PFA OR PFA RELATED INCIDENTS    | 5                |                     |        |        |
| 2494 | BUSINESS/CUSTOMER/EMPLOYEE - DISPUTE       | 4                |                     |        |        |

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**MOON TWP**



| Code | Description                              | Primary<br>Count | Secondary UCR Count |        |        |
|------|------------------------------------------|------------------|---------------------|--------|--------|
|      |                                          |                  | Code 2              | Code 3 | Code 4 |
| 2495 | NEIGHBORHOOD DISPUTE/DISTURBANCE         | 2                |                     |        |        |
| 2497 | LANDLORD / TENANT DISPUTE                | 1                |                     |        |        |
| 2608 | FALSE REPORT TO LAW ENFORCEMENT          | 1                |                     |        |        |
| 2632 | LITTERING/SCATTERING RUBBISH/DUMPING     | 1                |                     |        |        |
| 2633 | TRESPASSING (CITED OR ARRESTED)          | 0                | 2                   |        |        |
| 2634 | TRESPASSING                              | 3                | 1                   |        |        |
| 2657 | FIREWORKS COMPLAINTS                     | 1                |                     |        |        |
| 2659 | SOLICITING COMPLAINTS                    | 5                |                     |        |        |
| 2682 | DOG COMPLAINTS - (CITED)                 | 2                |                     |        |        |
| 2710 | DOG COMPLAINTS - BITES,LOOSE,BARKING,ETC | 5                |                     |        |        |
| 2720 | OTHER ANIMAL COMPLAINTS                  | 7                |                     |        |        |
| 2722 | CRUELTY TO ANIMALS                       | 4                |                     |        |        |
| 2730 | ANIMAL STRUCK BY MV AND/OR DEAD ANIMALS  | 6                |                     |        |        |
| 2800 | PARKING COMPLAINTS                       | 15               |                     |        |        |
| 2805 | PARKING PERMISSION REQUEST               | 5                |                     |        |        |
| 2810 | ABANDONED VEHICLES                       | 5                |                     |        |        |
| 2811 | TRAFFIC CONTROL - REQUEST                | 39               |                     |        |        |
| 2812 | PAVC -VIOLATIONS / DRIVING COMPLAINTS    | 50               | 2                   |        |        |
| 2814 | FLEEING / ATTEMPTING TO ELUDE            | 1                |                     |        |        |
| 2815 | MOTOR VEHICLE DRIVER DISPUTES            | 1                |                     |        |        |
| 2820 | TRAFFIC - CHECKPOINTS/SPEED MONITORING   | 4                |                     |        |        |
| 2900 | LOST/MISSING PERSONS                     | 3                |                     |        |        |
| 2910 | LOST MISSING PERSONS - JUVENILE          | 2                |                     |        |        |
| 2920 | REGISTERED SEX OFFENDERS                 | 5                |                     |        |        |
| 2950 | LOST PROPERTY                            | 3                |                     |        |        |
| 2951 | FOUND/RECOVERED PROPERTY                 | 6                |                     |        |        |
| 2954 | LOST ANIMALS                             | 1                |                     |        |        |
| 2960 | VEHICLE REPOSSESSION / RELATED INCIDENTS | 9                |                     |        |        |
| 3000 | FIRE - BUILDING                          | 3                |                     |        |        |
| 3001 | FIRE - AUTOMOBILE                        | 1                |                     |        |        |
| 3002 | FIRE - ALL OTHER                         | 2                |                     |        |        |
| 3100 | MOTOR VEHICLE ACCIDENTS - REPORTABLE     | 14               |                     |        |        |
| 3101 | MOTOR VEHICLE ACCIDENT - NON REPORTABLE  | 38               |                     |        |        |
| 3103 | MV ACCIDENT - HIT & RUN NON-REPORTABLE   | 4                |                     |        |        |
| 3105 | MV ACCIDENT-UNFOUNDED/OTHER JURISDICTION | 2                |                     |        |        |
| 3107 | HIT AND RUN ACCIDENT - OFFENSE           | 1                |                     |        |        |
| 3108 | REPORTABLE POLICE INVLD VEHICLE ACCIDENT | 1                |                     |        |        |
| 3301 | SUICIDE THREATS / ATTEMPTS               | 1                |                     |        |        |
| 3310 | DEATH - NATURAL / DISEASE                | 1                |                     |        |        |
| 3320 | DEATH - UNDETERMINED CAUSE               | 1                |                     |        |        |
| 3400 | MENTAL HEALTH AND/OR INVLNTRY COMMITMENT | 7                | 3                   |        |        |
| 3500 | SUSPICIOUS PERSON, VEHICLE, CIRCUMSTANCE | 46               | 1                   |        |        |
| 3600 | HAZARD - ROAD / TRAFFIC CONDITION        | 31               |                     |        |        |
| 3610 | HAZARD - HEALTH, SAFETY, OTHER           | 16               |                     |        |        |
| 3620 | WATER LEAKS / WATER COMPLAINTS           | 5                |                     |        |        |
| 3700 | ASSIST OTHER L.E.AGENCY IN JURISDICTION  | 13               |                     |        |        |
| 3702 | ASSIST OTHER LE AGENCY - SCOPE           | 72               |                     |        |        |

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|------|------------------------------------------|------------------|---------------------|--------|--------|
|      |                                          |                  | Code 2              | Code 3 | Code 4 |
| 3710 | ASSIST OTHER L.E.AGENCY OUTSIDE JURISDIC | 8                |                     |        |        |
| 3720 | PROTECTIVE DETAIL - OFFICERS ASSIGNED    | 4                |                     |        |        |
| 3807 | ESCORT / TRANSPORT INDIVIDUAL(S)         | 5                |                     |        |        |
| 3809 | PARK AND WALK PUBLIC SERVICE             | 88               |                     |        |        |
| 3810 | PUBLIC / SCHOOL PRESENTATION REQUEST     | 1                |                     |        |        |
| 3820 | FINGERPRINT - SERVICE                    | 11               |                     |        |        |
| 3830 | CHECK ON THE WELFARE                     | 11               |                     |        |        |
| 3840 | NOTIFY / DELIVER MESSAGE                 | 2                |                     |        |        |
| 3850 | LOCKOUT - VEHICLE                        | 27               |                     |        |        |
| 3860 | LOCKOUT - BUILDING                       | 3                | 1                   |        |        |
| 3870 | ASSIST MOTORIST / DISABLED VEHICLE       | 30               |                     |        |        |
| 3875 | ASSIST RESIDENT/BUSINESS/OTHER - MISC.   | 37               |                     |        |        |
| 3878 | PUBLIC SAFETY DEMONSTRATION / EDUCATION  | 1                |                     |        |        |
| 3879 | CHILD SAFETY SEAT DETAIL                 | 6                |                     |        |        |
| 3880 | ASSIST - MEDICAL RELATED                 | 38               |                     |        |        |
| 3890 | REQUEST TO CHECK HOUSE VACANT/VACATION   | 9                |                     |        |        |
| 3891 | REQUEST EXTRA PATROLS                    | 5                |                     |        |        |
| 3900 | OPEN DOOR / WINDOW FOUND                 | 13               |                     |        |        |
| 3910 | ALARM - BURGLARY RESIDENCE, FALSE        | 17               |                     |        |        |
| 3911 | ALARM - BURGLARY BUSINESS, FALSE         | 38               |                     |        |        |
| 3912 | ALARM - HOLDUP/PANIC RESIDENCE, FALSE    | 2                |                     |        |        |
| 3913 | ALARM - HOLDUP/PANIC, BUSINESS, FALSE    | 2                |                     |        |        |
| 3914 | ALARM - FIRE,SMOKE, RESIDENCE, FALSE     | 3                |                     |        |        |
| 3915 | ALARM - FIRE,SMOKE, BUSINESS,FALSE       | 25               |                     |        |        |
| 3916 | ALARM - MEDICAL EMERGENCY                | 2                |                     |        |        |
| 3919 | ALARM - CARBON MONOXIDE                  | 2                |                     |        |        |

## UNIFORM CRIME REPORT

|                                                      | Jan-20        | Jan-20      | Jan-19       |
|------------------------------------------------------|---------------|-------------|--------------|
|                                                      | Current Month | Current YTD | Previous YTD |
| <b>CRIMINAL HOMICIDE</b>                             |               |             |              |
| A. Murder                                            |               |             |              |
| B. Manslaughter                                      |               |             |              |
| <b>FORCIBLE RAPE</b>                                 |               |             |              |
| A. Rape by Force                                     |               |             |              |
| B. Assault to Rape - Attempt                         |               |             |              |
| <b>ROBBERY</b>                                       |               |             |              |
| A. Firearm                                           |               |             |              |
| B. Knife or cutting instrument                       |               |             |              |
| C. Other Dangerous Weapon                            |               |             |              |
| D. Strong Arm (Hands, Feet, etc)                     |               |             |              |
| <b>ASSAULT</b>                                       |               |             |              |
| A. Firearm                                           |               |             |              |
| B. Knife or cutting instrument                       |               |             |              |
| C. Other Dangerous Weapon                            |               |             |              |
| D. Hands, Fists, Feet etc.                           |               |             |              |
| E. Simple Assaults                                   | 3             | 3           | 1            |
| <b>BURGLARY</b>                                      |               |             |              |
| A. Forcible Entry                                    | 1             | 1           | 1            |
| B. No Force Entry                                    | 6             | 6           |              |
| C. Attempted Forcible Entry                          |               |             |              |
| <b>LARCENY-THEFT</b><br>(except Motor Vehicle Theft) | 12            | 12          | 13           |
| <b>MOTOR VEHICLE THEFT</b>                           |               |             |              |
| A. Autos                                             |               |             |              |
| B. Trucks and Buses                                  |               |             |              |
| C. Other Vehicles                                    |               |             |              |
| <b>Arson</b>                                         |               |             |              |
| <b>Forgery and Counterfeiting</b>                    |               |             |              |
| <b>Fraud</b>                                         | 23            | 23          | 18           |
| <b>Embezzlement</b>                                  |               |             |              |
| <b>Stolen Property - Rec., Posses, Buying</b>        | 1             | 1           |              |
| <b>Vandalism</b>                                     | 2             | 2           | 4            |
| <b>Weapons, Carrying, Possession, Etc</b>            | 7             | 7           | 1            |
| <b>Prostitution and Commercialized Vise</b>          |               |             |              |
| <b>Sex Offenses (except rape and prostitution)</b>   |               |             |              |
| <b>Drug Abuse Violations</b>                         | 13            | 13          | 8            |
| <b>Gambling</b>                                      |               |             |              |
| <b>Offenses Against Family &amp; Children</b>        | 2             | 2           |              |
| <b>Driving Under the Influence</b>                   | 6             | 6           | 12           |
| <b>Liquor Laws</b>                                   |               |             |              |
| <b>Drunkenness</b>                                   | 4             | 4           | 2            |
| <b>Disordery Conduct</b>                             | 8             | 8           | 7            |
| <b>Vagrancy</b>                                      |               |             |              |
| <b>ALL OTHER OFFENSES (except Traffic)</b>           | 2             | 2           |              |